## HOMECRAFT RULES AND REGULATIONS

1. The Society shall not be responsible for any loss to the Exhibitor caused by fire, accident, theft, neglect of other Exhibitors, Officials, or otherwise. This SHALL be a condition of entry.
2. A $\$ 5.00$ Membership Fee for 2024 is paid by everyone except the Junior and Elementary Sections.
3. A $\$ 5.00$ Membership Fee entitles an Exhibitor to any number of entries, but only one entry in each class.
4. Each entry must have an entry tag and Exhibitor must have filled out an entry form.
5. The following year's Membership Fee of $\$ 5.00$ will be deducted from prize money.
6. A $10 \%$ deduction will be figured out on the balance of prize money after specials and membership fees are taken off. This money goes toward our operating costs.
7. All Homecraft entries will be accepted on Thursday May 30 ${ }^{\text {th }}, 2024$ from 3:00p.m. - 5:00p.m. and from 6:30-10:00 p.m. Judging will start at 9:30 a.m. on Friday, May 31 ${ }^{\text {st }}$. Homecraft will be open to the public to view the exhibits at approximately 6:00 p.m. Friday.
8. Entries can be picked up Saturday June $1^{\text {st }}$ between $4: 00$ and 5:00p.m. Please note: Doors will close at 5:00 p.m. Remaining entries can be removed Sunday June 4, from 9:00 a.m. to 12:00 noon. The Huron Central Agricultural Society will not be responsible for any items left after 1:00 p.m. Sunday June 2, 2024.
9. All baking should be in clear plastic bags, tied or ziplock bags, and on suitable plates.
10. Quilts can be shown for ONLY two consecutive years.
11. All exhibits to be new and must be the work of the Exhibitor. Directors are instructed to discard all soiled, defaced or old work and award prizes to new work.
12. Entries welcome from everyone.
13. We would appreciate all cheques being cashed by August 31, 2024.
14. Specials and/or prizes are subject to change without notice but will be replaced with something of equal value. Gift certificates may be issued in lieu of prize money. Should more prize money, certificates or gifts become available, they will be awarded at the Fair.

## 2024 Homecraft Classes <br> Clinton Spring Fair

May 31, June 1 and June 2, 2024
Theme: "Way More in 2024"
Prizes: $1^{\text {st }}$ place - $\$ 7.00 \quad 2^{\text {nd }}$ place - $\$ 5.00 \quad 3^{\text {rd }}$ place $-\$ 4.00$

## ALL EXHIBITS TO BE NEW AND MUST BE THE WORK OF THE EXHIBITOR AND MAY BE SHOWN ONE YEAR ONLY.

## Section A. ARTS AND CRAFTS

NOTE: A wall hanging is not framed but should be ready to hang; a picture is framed and ready to hang.

1. Cushion - any medium
2. Pin Cushion (Fabric)
3. Item made from Terra Cotta pots
4. Gift Basket for a new mother -5 handmade items (judged on appearance only)
5. One Bazaar Item to sell for less than $\$ 10.00$
6. A Hand-made Card with Envelope (not computerized)
7. Decorated photo frame - any size
8. Decorate/Paint, any surface except wood
9. Stained glass article, not over $12^{\prime \prime}(30.5 \mathrm{~cm})$
10. Scrapbook page (captions included)
11. Decorate a Kitchen Utensil
12. Coloring Book -2 pages mounted on Bristol board with $1^{\prime \prime}(2.5 \mathrm{~cm})$ border
13. A handmade wedding favour
14. "Oops" (procrastinator's) any unfinished article, any media, 75\%-90\% finished
15. Any other crafted article not listed above

Special: Prize money or a gift certificate donated to the Exhibitor with the most points in classes 1-15.

## Section B. CHRISTMAS IN JUNE

16. Two different handmade Christmas tree ornaments, mounted
17. Choice of (A) 2 Christmas Placemats, (B) A pair of Christmas pot holders (C) Runner or table topper
18. Christmas wall hanging
19. Christmas stocking
20. Snowman or Christmas character -any media, not over 18 " $(45.7 \mathrm{~cm})$ tall
21. Christmas apron
22. Christmas angel -- any technique
23. A Christmas gift bag
24. Any other Christmas article not listed above

Special: Prize money or a gift certificate donated to the Exhibitor with the most points in classes 16-24.

## Section C. HOBBY CRAFTS

25. Water colour
26. Diamond painting
27. Painting - any subject, Oil or Acrylic
28. Charcoal, pencil, or pen and ink drawing
29. Egg shell art

Special: Prize money or a gift certificate donated to the Exhibitor with the most points in classes 25-29.

## Section D. PHOTOGRAPHY

Pictures must be the work of the Exhibitor. Pictures 35 mm or Digital are accepted. No larger than 5" x 7 " (12.7x17.7cm). Entries should be mounted on white Bristol board with 1 " $(2.5 \mathrm{~cm})$ border around picture for display, but not framed. One print per class.

FIRST TIME PHOTO EXHIBITORS ONLY
30. My favorite activity
31. Tree or trees in bloom
32. A single flower
33. Family or Community activity

Special: Prize money or a gift certificate donated to the Exhibitor with the most points in classes 30-33.

PHOTOGRAPHY
34. Person playing a musical instrument
35. Shadows
36. Old bridge
37. A black and white, any subject
38. Photo depicting 2023 fair theme - Plant a Seed, Watch it Grow
39. Future gardener in action
40. A garden tool
41. Scenery from your vacation
42. Photo of local cemetery scene
43. Make me laugh
44. Generations
45. Proud moment
46. Sports in action
47. Open Class: Use of computerized effects on digital photography provide 2 photos (original and altered) mounted on the same piece of Bristol board

Special: Prize money or a gift certificate donated to the Exhibitor with the most points in classes 34-47.

## Section E. SEWING and NEEDLEWORK

Entry tag fastened securely with safety pin, tape or a piece of wool (No straight pins)
48. Pajama Pants

49 Apron made from a man's shirt
50. Article for a doll (clothing, quilt, etc.)
51. An article of Cross Stitch, Needlepoint, or Embroidery
52. Skillet handle pot holder
53. Two quilted mug rugs
54. Microwave bowl holder or a pair of pot holders
55. Four coasters, quilted
56. Any other sewn article not listed above

Special: Prize money or a gift certificate donated to the Exhibitor with the most points in classes 48-56.

## CROCHETING AND KNITTING

## Entry tag fastened securely with safety pins, piece of wool or tape (No straight pins).

## Section F. CROCHETING

57. Baby Shawl or Carriage Cover
58. Head Band any size
59. Create an Article made from a Granny Square or Squares
60. Crocheted Scarf
61. Poncho
62. Three cotton identical dish cloths
63. Baby Afghan
64. Lap Cover
65. Slippers using three or more colours
66. Any other crocheted article not listed above

Special: Prize money or gift certificate donated to the Exhibitor with the most points in classes 57-66.

## Section G. KNITTING

67. Hat, using Cable Stitch
68. Adult Slippers
69. Head Band - any size
70. Child's Cardigan
71. Kitchen Finger Towel, with knitted top *
72. Adult Socks
73. Baby Blanket
74. Scarf, any yarn or style
75. Three cotton identical dish cloths
76. Afghan
77. Child's novelty slippers
78. Any article using leftover yarn, not an afghan
79. Any other knitted item not listed above
*Kitchen towel not necessarily attached to top as when the towel can be slipped through the holder (two pieces). You can make it in one piece or in two (holder and towel are separate pieces).

Special: Prize money or a gift certificate donated to the Exhibitor with the most points in classes 67-79.

## Section H. QUILTS

Entry tag fastened with safety pins or tape (No straight pins) Include name of Quilt Pattern.

QUILTING MUST BE THROUGH ALL 3 LAYERS (TOP, BATTING AND BACK). THE NAME OF QUILT PATTERN MUST BE ON THE ENTRY TAG.

## MACHINE QUILTED RULES: THE QUILT MUST BE SOLEY MADE AND MACHINE QULTED BY THE EXHIBITOR. QUILTS TO BE MEASURED ON THE PERIMETER. TOTAL PERIMETER MEASUREMENT TO BE A MINIMUM OF 324 INCHES ( 823 CM ON PERIMETER). ALL 4 SIDES MUST BE MEASURED TO DETERMINE THE PERIMETER MEASURMENT. THE QUILTING MUST BE THROUGH ALL 3 LAYERS (TOP, BATTING AND BACK).

80. Wall Hanging, max $48^{\prime \prime} \times 48^{\prime \prime}(122 \times 122 \mathrm{~cm})$, hand or machine quilted
81. Quilted Table Covering (runner, topper, cloth)

82 Crib Quilt, any design, min. 36 " x 45 " ( $91 \times 114 \mathrm{~cm}$ ), hand or machine quilted
83 Lap Quilt, hand or machine quilted
84 Quilt, any design, hand quilted, by owner.
85. Quilt, any design, machine quilted, by owner.

86 Scrappy quilt, hand or machine quilted - must be the work of one person
87. Quilt Block, any design, pieced or appliqued, not stamped, mounted, $\min$ of 6 " $\times 6^{\prime \prime}(15 \times 15 \mathrm{~cm})$
88. Quilt Top, any design
89. Pair Quilted Placements
90. Quilt, any design, lap or sofa throw - hand or machine quilted, min 36 " x $48 "(91 \times 122 \mathrm{~cm})$. If more than one person, all names on entry tag.
91. Quilted Tote Bag or purse
92. First Time Quilt Exhibitor - any article pieced or appliquéd, hand quilted or machine quilted - must be the work of one person.

Special: Prize money or a gift certificate donated to the Exhibitor with the most points in classes 80-92.

## Specials:

Pillow forms, quilt batts and stuffing donated by Huron Central Agricultural Society.
Janet Cameron donates $\$ 10.00$ to the Grand Champion Quilt-Hand.
Rose Workman donates $\$ 10.00$ to the Grand Champion Quilt-Machine. Marie Flynn donates $\$ 7.50$ to the Reserve Champion Quilt-Hand.
Rose Workman donates $\$ 7.50$ to the Reserve Champion Quilt-Machine. A gift certificate will be donated to the Best Quilt of the Fair.

## Section I. GOLDEN AGE CLASS (65 years and older) NOTE: Entry tag fastened with safety pins, wool or tape. (No straight pins). PLEASE SEE QUILT CRITERIA AT THE BEGINNING OF THE QUILT CLASSES

93. A gift for a Grandchild
94. Quilt block, any design, mounted, min. 6" x 6 " ( $15 \times 15 \mathrm{~cm}$ )
95. Quilt, any design, quilted by hand
96. Quilt, any design, quilted by machine (pieced and quilted by one person)

These quilts are eligible to be judged for champion quilt and to move on to District OAAS Competition.
97. Pair of Hot Pads, Oven Mitts (not attached to each other) or Microwave Dish Holder
98. Hobby article
99. A Knitted article
100. A Crocheted article
101. Any Sewn or Needlework article not listed above

Special: Prize money or a gift certificate donated to the Exhibitor with the most points in classes 93-101.

## Section J. PENMANSHIP

102. "You are never too old to set another goal or to dream a new dream." - C.S. Lewis
"The future belongs to those who believe in the beauty of their dreams." --- Eleanor Roosevelt

Special: Prize money or gift certificate donated to the Exhibitor with the most points in class 102.

## Section K. CULINARY ARTS (BAKING)

NOTE: All entries must be homemade, on a suitable size plate, cakes and loaves to be on tinfoil covered cardboard 1" ( 2.5 cm ) larger than cake or loaf, dome lid carriers may be used. All other baking to be in clear plastic zip lock bag. Tag to be taped to top of entry.

QUICK BREADS:
103. Three Blueberry Muffins, plain, no paper wrap
104. Three Bran Muffins, no paper wrap
105. Three Tea Biscuits
106. Three scones with fruit, raisin, or currants
107. Any other quick bread item not listed above

## PASTRY:

108. Three Baked Tart Shells
109. Apple Pie, crumbled top -- one piece approx. 4 " $(10 \mathrm{~cm})$ from a 9 " ( 23 cm ) pie
110. Three Plain Butter Tarts ****
111. Three Butter Tarts with Raisins
112. Any other pastry item not listed above
**** Butter Tarts - no raisins, nuts or fruit, must be solely made by the exhibitor entering the competition. The winner is eligible to enter the District Competition.
COOKIES:
113. Three Peanut Butter cookies
114. Three Chocolate Chip cookies
115. Three Oatmeal cookies with additions
116. Three Diabetic cookies, any kind, labelled

## SQUARES:

117. Three Lemon squares
118. Three Chocolate Brownies, plain, iced
119. Any other square not listed above

CAKES:
120. Carrot Cake, $3^{\prime \prime}$ x 3 " ( $7.5 \times 7.5 \mathrm{~cm}$ ) piece or a $3^{\prime \prime}$ slice on a plate, iced, labelled
121. Any other cake not listed above, $3^{\prime \prime} \times 3$ " $(7.5 \times 7.5 \mathrm{~cm})$ piece or a 3 " slice on a plate, labelled

## MISCELLEANOUS:

122. Trail Mix Snack - one cup in a zip lock bag, (6 items) with recipe attached

Special: Prize money or gift certificate donated to the Exhibitor with the most points in classes 103-122.

## 123. MAPLE SYRUP:

If you are entering the Maple Syrup Class at the Clinton Spring Fair, please enter 1 Amber Grade 500 ml glass container, Kent style glass bottle (D\&G \#505188 Syrup Bottle with Handle) or equivalent of Maple Syrup, Canada Grade A - Amber, each having the capacity of 250 ml .

District 8 Competition: Please enter 1 Amber Grade 500 ml glass container, Kent style glass bottle (D\&G \#505188 Syrup Bottle with Handle) or equivalent of Maple Syrup, Canada Grade A - Amber, having the capacity of 250 ml .

Provincial Competition Rules: Amber Grade 500 mL glass container. Shall consist of two (2) curved Kent style glass bottles (D\&G \#505188 Syrup bottle with handle) or equivalent of Maple Syrup, Canada Grade A Amber, each having a capacity of 250 ml .

The following will pertain to Fair, District, and Provincial Competition. Maple Syrup should have a flavor characteristic of its respective colour, class, and be free from any objectionable odor or taste.
Any maple syrup entry containing any form of foreign material will be disqualified from competition. To be made solely by the person or family entering from the competition.

Special: Extra prize money donated to the exhibitor with the most points in class 123.

## 124. HONEY - LIQUID

If entering the Liquid Honey class at the Clinton Spring Fair, please enter 1 clear glass container, having a capacity of 500 grams ( 375 ml ).

District 8 Competition: Liquid Honey exhibits, please enter 1 clear glass container, having a capacity of 500 grams ( 375 ml ).

Provincial Competition Rules: Liquid Honey exhibits shall consist of two (2) of clear glass containers, each having a capacity of $500 \mathrm{~g}(375 \mathrm{ml})$.

The following will pertain to Fair, District and Provincial Competition. Any honey entry containing any form of foreign material will be disqualified from the competition. To be made solely by the person or family entering the competition.
An approved colorimeter will be used to assess the colour.
Special: Extra prize money donated to the exhibitor with the most points in class 124.

## CANNING

These items can be made in the summer and fall of 2023 to be judged at the 2024 fair.
Canning to be shown in 500 ml or pint size jars. Jams and Jellies to be shown in
125 ml or 250 ml jars. All jars to be sealed except uncooked jam. Please secure tag on the top of jar with elastic. (Punch hole in tag and then put elastic through hole and fasten to top of jar).

## Section L. JAMS

125. Diabetic Jam - labelled
126. Any Jam, cooked - labelled
127. Any Jam, uncooked - labelled

## Section M. JELLY

128. Any Jelly - labelled

## Section N. CANNED FRUIT

129. Any fruit, canned
130. Applesauce, no spices
131. Stewed Tomatoes

## Section O. PICKLES

132. Dill Pickles
133. Hot Dog Relish
134. Chili Sauce
135. Salsa - chunky
136. Any other Pickles - no food colouring - labelled

Special: Prize money or a gift certificate donated to the Exhibitor with the most points in classes 125-136.

## Section P. FLORAL EXHIBITS

NO artificial flowers please - flowers MUST be grown by exhibitor - attach entry tag securely

137 Ivy - any variety, in suitable container
138. Spider plant
139. Any cactus plant
140. Any other plant not listed above

Special: Prize money or a gift certificate donated to the Exhibitor with the most points in classes 137-140.

## DESIGNS

141. Miniature Design-A design with a maximum dimension of no more than $5^{\prime \prime}(12.7 \mathrm{~cm})$ in any direction including any container, base, or accessories.
142. Small Design- A design with the maximum dimensions more than 5.5 " $(14 \mathrm{~cm})$ and less than $10 "(25 \mathrm{~cm})$ in any direction including any container, base, or accessories.
143. Wayside Design - A design composed of common and plentiful flowers, foliage, fungi and/or weeds.
144. Dish Garden - Several horticulturally compatible plants growing in a shallow, open, portable container. Accessories may be used. Maximum of $18 "(45.7 \mathrm{~cm})$ in any direction.
145. Fairy/Troll Garden - A miniature scene in a single container often reminiscent of children's stories. Plants may be alpines, miniature or parts of larger plants but must have similar growing requirements. Accessories may be used. Maximum of 18 " ( 45.7 cm ) in any direction.
146. Spring Planter -Several compatible plants artistically grouped and growing in a single open container for indoor or outdoor use. Maximum of $18 "(45.7 \mathrm{~cm})$ in any direction.

Special: Prize money or gift certificate donated to the Exhibitor with the most points in classes 141-146.

## Section Q. ANTIQUES

Antique must be at least 50 years old and be part of the exhibitor's collection.
Antique Dealers are not eligible to compete
25 word or less, history of the article, attached to article All entry tags must be securely fastened to the article exhibited Condition of article will be taken into consideration when judged Directors are not responsible for damage or missing part/exhibits.
147. Stump the judge????? Any hand held antique item for the judge to identify (please identify it yourself in a sealed enveloped attached to your entry ticket)
148. Marriage License
149. Brooch
150. Kitchen Tool
151. Vinyl Record with sleeve
152. One Cup and Saucer
153. Coin Bank
154. Antique Tin Can
155. Display of Keys
157. Wedding photo, please include date of wedding on entry tag
158. Newspaper - date shown
159. Any other antique article not listed above

Special: Prize money or gift certificate donated to the Exhibitor with the most points in classes 147-159.

## Youth Section

THEME: "Way more in 2024"
May 31, June 1' and 2, 2024

## Section - Junior

Parents! We ask you to allow the youth to do the work and preparation of the exhibits without assistance. Encourage them in every way, but remember that every bit of work you do for them, defeats the object of the Junior Section. Junior is anyone 16 years old and under. They are not required to pay an entry fee when entering in the Junior Home Craft section. Junior Home craft will be accepted at the Libro Auditorium Thursday, May 30, 2024 from 3:00 p.m. to 5:00 p.m. or 6:30 p.m. to 10:00 p.m. Please obtain Exhibitor Numbers at this time. Judging will begin on Friday, May 31, 2024 at 9:30 a.m. Exhibits will be open for viewing at approximately 6:00 p.m. Friday May 31, 2024 .

Entries can be picked up on Saturday, June 1, 2024 between 4:00 p.m. \& 5:00 p.m. or on Sunday, June 2, 2024 between 9:00 a.m. and 12 noon. The Huron Central Agriculture Society will not be responsible for any items left after 1:00p.m. Sunday, June 2, 2024.

Entry Sheets are attached, or can be printed off our website www.clintonspringfair.com. Entry forms available at your school. Please complete everything except the exhibitor number for new exhibitors. I have attached an example copy of the Exhibitor Class form and an entry tag.

Please include your age category on your entry tag and entry form.
Questions? Please call Margaret Fouts 519-565-4241 or Moranne Duddy 519-482-3652
Prizes: $1^{\text {st }}$ place: $\$ 5.00,2^{\text {nd }}$ place: $\$ 4.00$ and $3^{\text {rd }}$ place: $\$ 3.00$

## Section J1 CRAFTS

NO KITS except where specified

AGES 4-6 years

1. In your best printing, print your name and decorate page ( $8.5^{\prime \prime} \mathrm{x}$ $11 ", 21.6 \mathrm{~cm} \times 28 \mathrm{~cm}$ )
2. Draw "My Family" any medium ( 8.5 " x 11 ", $21.6 \mathrm{~cm} \times 28 \mathrm{~cm}$ ))
3. Homemade bookmark
4. Tractor or farm equipment using hand or foot print
5. Create a flower picture using seeds

AGES 7-10 years
6. Lego tractor (no kits, max. $30 \mathrm{~cm} \times 30 \mathrm{~cm}$ )
7. Homemade wind chime
8. Handmade bookmark
9. Paint a flower pot with a farm scene
10. Create an animal picture using seeds

## Sample of Junior Craft Exhibitor Class Forms

## EXHIBITOR CLASSES

## The Secretary <br> HURON CENTRAL AGRICULTURAL SOCIETY <br> CLINTON, ONTARIO

Enter the following at Clinton Spring Fair to be held
I certify that I make entries according your rules and regulations. \$5.00 Membership Fee, if unpaid, must accompany entries.

11. String Art (max size of $8^{\prime \prime} \times 10^{\prime \prime}, 20 \mathrm{~cm} \times 25 \mathrm{~cm}$ )
12. Birthday card for a Friend - any media, computer may be used
13. Make an item using shredded paper
14. Lego or other block creation, (no kits, max. $30 \mathrm{~cm} \times 30 \mathrm{~cm}$ )
15. Birdhouse and/or Birdfeeder from recycle materials

AGES 14-16 years
16. Create a mini Mason jar aquarium
17. Best dressed baseball hat
18. Create a 3-D picture ( $\max 12^{\prime \prime} \times 12^{\prime \prime}, 30 \mathrm{~cm} \times 30 \mathrm{~cm}$ ) any media
19. Lego vehicle creation, (no kits max. $30 \mathrm{~cm} \times 30 \mathrm{~cm}$ )

Special: Prize money or a gift certificate donated to the Exhibitor with the most points in classes 1-19 in each age group.

## Section J2 AMATUER PHOTOGRAPHY

Pictures must be the work of the Exhibitor.
Pictures 35 mm or Digital are accepted. No larger than 5 " x 7 " ( $12.5 \mathrm{~cm} \times 18 \mathrm{~cm}$ ). Entries should be mounted on white Bristol board with $1^{\prime \prime}(2.5 \mathrm{~cm})$ border around pictures for display, but not framed. One print per class.

AGES 4-6 years
20. Animal or Pet
21. Family member(s)
22. A favourite toy
23. "Yummy"
24. Splash

AGES 7-10 years
25. "Fun time"
26. A photo of pebbles or rocks
27. A scene of your choice (no people)
28. Animal or Pet
29. Tree (s) in bloom
30. Object with a shadow
31. Selfie
32. Special occasion
33. Activity or Activities with a best friend

AGES 14-16 years
34. Waterfall
35. Selfie
36. Action or Sports
37. Sunrise or Sunset

Special: Prize money or gift certificate donated to the Exhibitor with the most points in classes 20-37 in each age group.

## Section J3 BAKING

## Entries should be in clear plastic bags, tied or ziplock bags and

 displayed on suitable plates. Entry tag to be taped to bag.
## 10 years and under

38. Bake and decorate 3 cupcakes
39. Decorate Rice cake as a flower
40. Create a trail mix of your own in a plastic bag (4 ingredients)

Ages 11-16 years
41. One slice of dessert pizza on a paper plate
42. 3 banana muffins, either A) with chocolate chips or B) without chocolate chips
43. 3 Rice Krispie squares

Special: Prize money or gift certificate donates to the Exhibitor with the most points in classes 38-43 in each age group.
44. SPECIAL - PLAIN CHOCOLATE CHIP COOKIES COMPETITION OPEN TO YOUTH UP TO 15 YEARS (as of December $31^{\text {st }}$ of current year) The winner of this class will be eligible to enter at District 8 Competition. The winner of the District 8 Competition will receive prize monies paid by the District. The entry will consist of 6 cookies displayed on a clean, sturdy plate (no paper plates) - cookies no larger than $\mathbf{2 . 5 \prime \prime}$ ( 6.5 cm ) not less than $\mathbf{2 "}^{\prime \prime}(5 \mathrm{~cm})$

## Section J4 CHRISTMAS IN JUNE

## 10 years and under

45. Create a sugar cube igloo
46. Make and decorate a popsicle snowflake
47. Make a marshmallow snowman
48. Any other Christmas article not listed above

AGES 11-16 years
49. Wrap a Christmas gift box
50. A Christmas ornament, any media
51. Make a paper snowflake
52. Any other Christmas article not listed above

Special: Prize money or gift certificate to the Exhibitor with the most points in classes $45-52$ in each age group.

## Section J5 FLORAL

10 years and under
53. A floating flower
54. Wildflower Bouquet
55. Arrangement of flowers in a sport shoe

AGES 11-16
56. Wildflower Bouquet
57. Coffee mug arrangement
58. "People put flowers in the strangest things"

Special: Prize money or gift certificate to the Exhibitor with the most points in classes 53-58 in each age group.

Theme of Poster: Clinton Spring Fair
Date: May 31, June 1 and 2, 2024

THREE CLASSES: A) Junior - up to and including Grade 4
B) Intermediate - Grade 5 up to and including Grade 8
C) Senior - Grade 9 up to and including Grade 12

Rules:

1. Must be hand drawn
2. Poster size: Minimum $-81 / 2^{\prime \prime} \times 11^{\prime \prime}(22 \mathrm{~cm} \times 28 \mathrm{~cm})$ without border and Maximum - 11" x 17" ( $28 \mathrm{~cm} \times 44 \mathrm{~cm}$ ) without border
3. On the back of the poster, please list: Owner of the poster, grade and school.
4. Name and date of the fair must be clearly shown on the front of the poster.

## JUDGING CRITERIA:

1. Overall appearance -20 points
2. Attract and hold attention -25 points
3. Competition theme clear -40 points
4. Quality of material/end product - 15 points

## 2024 ELEMENTARY

We encourage students to participate in the Arts and Crafts section of the Junior Classes and the poster section, in addition to the Elementary section below.
All entries are welcome.
Entries will be picked up on Monday, May 27, 2024 by a member of the fair board.
We will do our best to return all entries to the schools the week following the fair.

KIndergarten - Grade 4
Kindergarten - Create a paper plate cow

Grade 1 - Trace your hand and make one animal or creature
Grade 2 - Crayon drawing of a farmer

Grade 3 - Make a bumblebee using a coffee filter and yarn
Grade 4 - Three drawn and coloured flowers

Special: A gift certificate will be donated to the $1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ place winners in Grade K to 4.

## GRADE 5 - Grade 8

Grade 5 - Create a farm vehicle using vegetables

Grade 6 - Cut a magazine picture in half and draw the other half
Grade 7 - Create a stained glass window using tissue paper and construction paper

Grade 8 - Story titled "I am Canadian"
Special: Godfathers Pizza donates a gift certificate to the $1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ place winners in Grades 5-8

## Pet Show

**No exotic or wild pets please
**No membership fee or entry fee required
**One entry per child per section
**Prize money will be paid on Saturday morning at the Pet Show

## OPEN CLASS

The largest Pet (Not including Cats or Dogs)
The Smallest Pet (Not including Cats or Dogs)
Best dressed pet
Best trained pet

CATS:
Smallest Cat
Largest Cat
Longest Hair
Cat with the most Colours

## DOGS:

Largest Dog
Smallest Dog
Oldest dog
Longest Tail
Shortest Tail

# 2024 MINI TRACTOR PEDAL PULL \& OBSTACLE COURSE 

Saturday June 1 at 11:00 a.m.
Registration at 10:30 a.m.
No Entry Fee
Prizes: $\quad 1^{\text {st }}$ Place: $\mathbf{\$ 1 0 . 0 0} \quad 2^{\text {nd }}$ Place: $\mathbf{\$ 5 . 0 0} \quad 3^{\text {rd }}$ Place: $\mathbf{\$ 3 . 0 0}$
Pulling distance is 15 feet.

## Weight Categories:

(A) Up to 50 lbs .
(D) $71-80 \mathrm{lbs}$.
(B) $51-60 \mathrm{lbs}$.
(E) $81-90 \mathrm{lbs}$.
(C) $61-70 \mathrm{lbs}$.
(F) 91-100 lbs.

Winner receives a trophy donated by the Huron Central Agricultural Society.

# 2024 GARDEN TRACTOR PULL <br> Presented by Stoneboat Pullers <br> Saturday, June 1, 2024 at 12:00pm Registration starts at 10:00a.m. 

Class-Off Lawn Class 600-799 lbs.
14 years and under
Special: Tom Sinclair Award to be presented to the winner in the class Off Lawn Class 600-799 lbs. by the Sinclair Family

Sponsors are welcome for Classes - $\mathbf{\$ 6 0 . 0 0}$ a class. You will be supporting and encouraging the participants. To sponsor a Class, please contact us at clintonfair@tcc.on.ca or call Huron Tirecraft at 519-482-3752.

Web Site: http://stoneboatpullers.com/2016-pulls/2017/6/3/clinton-spring-fair

## 2024 JUNIOR SHOW

Open to Exhibitors 16 years and under. $\$ 2.00$ entry fee for all entries. All Open Class rules apply.

| 700. | Large Fowl, Solid Colour AV | 710. | Duck, Call AOC |
| :--- | :--- | :--- | :--- |
| 701. | Large Fowl, Part Colour AV | 711. | Duck, AOV |
| 702. | Bantam, Game AV | 712. | Geese, AV |
| 703. | Bantam, Single Comb Clean Leg AV | 713. | Pigeon, Rollers AC |
| 704. | Bantam, Wyandotte, AC | 714. | Pigeon, Homers AC |
| 705. | Bantam, Rose Comb Clean Leg AV | 715. | Pigeon, Chinese Owls AC |
| 706. | Bantam, Any Other Comb Clean Leg AV 716. | Pigeon, AOV |  |
| 707. | Bantam, Brahma, AC | 717. | Rabbits, AV |
| 708. | Bantam, Feather Leg AV | 718. | Guinea Pigs AV |
| 709. | Duck, Call White |  |  |

## Junior Specials:

Champion Large Fowl - Rosette
Reserve Champion Large Fowl - Rosette

Champion Bantam - Rosette
Reserve Champion Bantam - Rosette
Champion Waterfowl - Rosette
Reserve Champion Waterfowl - Rosette
Champion Pigeon - Rosette
Reserve Champion Pigeon - Rosette

Champion Junior of Show - Rosette
Reserve Champion Junior of Show - Rosette

